

**LANESBOROUGH VILLAGE FIRE and WATER DISTRICT**

**Bridge Street/P.O. Box 1504  
Lanesborough, MA 01237  
(413) 442-5916 [lfwd@verizon.net](mailto:lfwd@verizon.net)**

**Board of Commissioners Meeting  
Notice and Agenda**

**10:00 AM on Friday, September 4, 2020**

Meeting to be held at:  
The Lanesborough Water District  
20 Bridge Street  
Lanesborough, MA

Agenda of Meeting is as follows:

- 1) Approval of Minutes ;August 21,2020, drafted by Kevin Swail

**NEW BUSINESS:**

None

**OLD BUSINESS:**

- 1) Abatements , Skyline CC
- 2) Swimming pool list
- 3) Personnel Policy
- 4) EDU/Meter / Business rate
- 5) Asset Management program; Bridge St. Generator , Website,
- 6) Berkshire Village Project
- 7) Shut off list
- 8) Collection Service Contract

RECEIVED  
SEP - 1 2020  
BY: RIK 8:00AM

**REPORTS:**

- 2) Superintendent's Report ; Jon Boleng , Alice Ave, Bullhill Rd. Mall Meter Pit , Power at Water Tank
- 3) Treasurer's Report
- 4) Next Meeting

Customers may listen , Leave number at: [siegarsm@mac.com](mailto:siegarsm@mac.com)